

**Attorneys and Accountants Association, Inc.**  
**Accountant Group Services, Inc.**

2030 Main Street, Suite 1300, Irvine, CA 92614, 949-260-9004 FAX 949-266-9561

**Membership Application**

\*Name: \_\_\_\_\_

\*Street: \_\_\_\_\_

\*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Telephone: \_\_\_\_\_ \*FAX: \_\_\_\_\_

\*Email Address: \_\_\_\_\_ FirmWebsite: \_\_\_\_\_

*The Attorneys and Accountants Association, Inc. and its related organizations, Accountant Group Services and the American Association of Attorney-CPAs are authorized to communicate with our firm by fax and email to provide information regarding their programs and services. Our fax and email addresses will not be provided to any third party.*

\*Authorized Signature \_\_\_\_\_

**\* Information is required for membership.**

\_\_\_\_\_  
Firm Profile - Attorneys  
Type of Firm: \_\_\_\_\_ Law Firm \_\_\_\_\_ Other (describe) \_\_\_\_\_  
Number of Attorneys \_\_\_\_\_ Paralegals \_\_\_\_\_ Accountants \_\_\_\_\_ Other Professionals \_\_\_\_\_  
Other Staff Full-Time \_\_\_\_\_ Part-Time \_\_\_\_\_

\_\_\_\_\_  
Firm Profile – Accountants  
Type of Firm: \_\_\_\_\_ Accounting Firm \_\_\_\_\_ Other (describe) \_\_\_\_\_  
Number of CPAs \_\_\_\_\_ Accountants \_\_\_\_\_ Other Professionals \_\_\_\_\_  
Other Staff: Full-Time \_\_\_\_\_ Part-Time \_\_\_\_\_  
Please indicate the type of Practice of your firm:  
\_\_\_\_\_ Accounting \_\_\_\_\_ Financial Planner \_\_\_\_\_ Corporate Officer/Staff \_\_\_\_\_ Other

Please indicate the type of Practice of your firm:  
\_\_\_\_\_ Law \_\_\_\_\_ Accountant \_\_\_\_\_ Dual Practitioner  
\_\_\_\_\_ Financial Planner Other \_\_\_\_\_

**Fax to: 949-266-9561 or mail to**

**2030 Main Street, Suite 1300  
Irvine, CA 92614**

**In order to enjoy these benefits, you must establish membership in our organization. Membership is established by completing this application and faxing it back to us at 949-266-9561 or returning it to us by mail. Be sure to complete all items required for membership.**